



**SEATTLE CITY COUNCIL**  
**PARKS AND NEIGHBORHOODS COMMITTEE\***  
**Thursday, April 19, 2012**  
**9:30 a.m.**

**Members:** Sally Bagshaw, Chair  
Jean Godden, Vice-Chair  
Tom Rasmussen, Member  
Richard Conlin, Alternate

**Staff:** Jan Bultmann, Legislative Assistant  
Holly Krejci, Legislative Assistant  
Kathy Nyland, Legislative Assistant

**E-mail:** [sally.bagshaw@seattle.gov](mailto:sally.bagshaw@seattle.gov)

**Location:** Council Chamber, City Hall  
600 Fourth Avenue  
Seattle, WA 98104

**Committee Chair Telephone:** 206-684-8801

**Council Meeting Listen Line:** 206-684-8566

**Homepage:** <http://www.seattle.gov/council/bagshaw>

\*This meeting also constitutes a meeting of the Full Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

**A. Call to Order**

**B. Items of Business**

1. **Chair's Report**  
(5 minutes, to 9:35 a.m.)

2. **Public Comment**  
(10 minutes, to 9:45 a.m.)

3. **Superintendent's Report**

BRIEFING AND DISCUSSION (10 minutes, to 9:55 a.m.)

*Presenter: Christopher Williams, Acting Superintendent of the  
Department of Parks and Recreation*

*Supporting Document:*

a. [Superintendent's Report](#)

**Video Archive:** <http://www.seattlechannel.org/videos/watchVideos.asp?program=pn>



The Council's Chambers and offices are physically accessible; translation services provided on request. Call 206-684-8888 (TDD: 206-233-0025) for further information.



4. **Community Centers**

BRIEFING AND DISCUSSION (10 minutes, to 10:05 a.m.)

*Presenter: Christopher Williams, Acting Superintendent of the Department of Parks and Recreation*

5. **Conservatory at Volunteer Park**

BRIEFING AND DISCUSSION (10 minutes, to 10:15 a.m.)

*Presenter: Christopher Williams, Acting Superintendent of the Department of Parks and Recreation*

6. **Teen and Senior Programs in Parks**

BRIEFING AND DISCUSSION (10 minutes, to 10:25 a.m.)

*Presenter: Christopher Williams, Acting Superintendent of the Department of Parks and Recreation*

**C. Adjournment**